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8	Attorneys for Federal Defendants	
9	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA	
10	CANA FOUNDATION, a non-profit)
11	corporation, LAURA LEIGH, individually, and WILD HORSE EDUCATION, a nonprofit))) Case No. 2:22-cv-01200-CDS-BNW
12	corporation,)
13	Plaintiffs,))) CONSENT MOTION TO EXTEND
14	v.) BRIEFING DEADLINES FOR) SUMMARY JUDGMENT AND
15	UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND) JUDICIAL NOTICE MOTION
16	MANAGEMENT, and JON RABY, Nevada State Director of the Bureau of Land))
17	Management,))
18	Federal Defendants.)
19)
20	Federal Defendants, the Bureau of Land Management and Jon Raby, in his official	
21	capacity as the State Director for the Bureau of Land Management in Nevada, respectfully	
22	request that the Court extend the remaining briefing deadlines pertaining to the parties' cross-	
23	motions for summary judgment and to Plaintiffs' Motion for Judicial Notice.	
24	Per the Court's order entered on September 27, 2023, ECF Doc. 49, the following	
25		
26	deadlines currently apply to the parties' remaining summary judgment briefs:	
27		
28		

- **February 23, 2024**: Federal Defendants shall file their Opposition to Plaintiffs' Motion for Summary Judgment and Cross-Motion for Summary Judgment (limited to 50 pages).
- March 22, 2024: Plaintiffs shall file their Reply in Support of their Motion for Summary Judgment and Opposition to Federal Defendants' Cross-Motion for Summary Judgment (limited to 40 pages).
- **April 19, 2024**: Federal Defendants shall file their Reply in Support of their Motion for Summary Judgment (limited to 30 pages).

Per the Court's order entered on December 19, 2023, ECF Doc. 53, which aligned the briefing deadlines for Plaintiffs' motion for judicial notice (ECF No. 51) with the summary judgment deadlines set forth above, the following briefing deadlines currently apply to Plaintiffs' motion for judicial notice:

- **February 23, 2024**: Federal Defendants shall file their Opposition to Plaintiffs' Motion for Judicial Notice.
- March 22, 2024: Plaintiffs shall file their Reply in Support of their Motion for Judicial Notice.

Counsel for Federal Defendants have conferred with counsel for Plaintiffs regarding a request to extend, due to personal reasons, the above deadlines by 14 days. Plaintiffs consented to the requested extension, subject to the modification of one of the remaining deadlines to account for a conflict.

The amended deadlines that the parties have consented to are as follows:

- March 8, 2024: Federal Defendants shall file their Opposition to Plaintiffs' Motion for Summary Judgment and Cross-Motion for Summary Judgment (limited to 50 pages) and their Opposition to Plaintiffs' Motion for Judicial Notice.
- April 12, 2024: Plaintiffs shall file their Reply in Support of their Motion for Summary Judgment and Opposition to Federal Defendants' Cross-Motion for Summary Judgment (limited to 40 pages) and their Reply in Support of their Motion for Judicial Notice.
- May 10, 2024: Federal Defendants shall file their Reply in Support of their Motion for Summary Judgment.

Accordingly, Federal Defendants respectfully request that the Court enter the amended briefing deadlines set forth above and in the accompanying proposed order. Dated: February 15, 2024 Respectfully Submitted, TODD KIM, Assistant Attorney General United States Department of Justice Environment and Natural Resources Division /s/ Michelle M. Spatz MICHELLE M. SPATZ, Trial Attorney Wildlife and Marine Resources Section michelle.spatz@usdoj.gov (202) 598-9741 FRANCES B. MORRIS, Trial Attorney Natural Resources Section frances.morris@usdoj.gov (202) 514-2855 Attorneys for Federal Defendants

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on February 15, 2023, I filed the foregoing Consent Motion to Extend Briefing Deadlines for Summary Judgment and Judicial Notice Motion electronically through the CM/ECF system, which caused all parties or counsel of record to be served by electronic means, as more fully reflected on the Notice of Electronic Filing.

/s/ Michelle M. Spatz

Michelle M. Spatz
U.S. Department of Justice